DEFENSE OF YOUNG MEN.

DIVINE SERVICES IN THE BROOKLYN TABERNACLE.

Success Except Through Toil Either of Hend or Hand.

BROOKLYN, Oct. 30.-Six thousand packed, and people turned away! Such prayed to God and hung on like a loves to storm that castle of character was the scene today. The congregation beaver.

Awake, my soul, stretch every nerve, And press with vigor on.

The Rev. T. De Witt Talmage, D. D. preached on the subject, "Defense of Young Men," and took his text from II cially to be fed. It is no new fangled no-specie. Kings vi, 17: "And the Lord opened the eyes of the young man." He said: One morning in Dothan a young theo logical student was scared by finding himself and Elisha, the prophet, upon whom he waited, surrounded by a whole army of enemies. But venerable Elisha was not scared at all, because he saw the mountains full of defense for him, in chariots made out of fire, wheels of fire, dashboard of fire, and cushions of fire, drawn by horses with nostrils of fire, and mane of fire, and baunches of fire, and sin go unpunished either in this world or age of God on the heart, he does not Forty Mile Creek, we learned that the boofs of fire—a supernatural appearance that could not be seen with the natural eye. So the old minister prayed that the young minister might see them also, and the prayer was answered, and the Lord opened the eyes of the young man and he also saw the fiery procession, looking

dacks or the Alleghanies in this autumnal Many young men, standing among the most tremendous realities, have their eyes half shut or entirely closed. May God grant that my sermon may open wide your eyes to your safety, your opportunity and your destiny A mighty defense for a young man is

somewhat, I suppose, like the Adiron

a good home. Some of my hearers look back with tender satisfaction to their early home. It may have been rude and rustic, hidden among the hills, and archilaterer never planned or t all the fresco on princely those rough hewn rafters. You can think of no park or arbor of trees planted on fashionable country seat so attractive old farm house and sang under the weeping willows. No barred gateway, adorned with statue of bronze, and swung open by obsequious porter in full dress, has half the glory of the swing gate. Many of you have a second dwelling place, your adopted home, that also is sacred forever. There you built the first family altar. There your children were born. All those trees you planted. That room is that roof you expect when your work is done to lie down and die. You try with many words to tell the excellency of the place, but you fail. There is only one word in the language that can describe

your meaning. It is home, Now, I declare it, that young man is vely safe who goes out into the The memory of parental solicitude watching, planning and praying, will be to him a shield and a shelter. I never knew a man faithful both to his early and adopted home, who at the same time was given over to any gross form of dis-sipation or wickedness. He who seeks his enjoyment chiefly from outside association, rather than from the more quiet and unpresuming pleasures of which I have spoken, may be suspected to be on the broad road to ruin. Absalom despised his father's house, and you know his history of sin and his death of shame If you seem unnecessarily isolated from your kindred and former associates, is there not some room that you can call your own? Into it gather books, and pictures, and a harp. Have a portrait over the mantel. Make ungodly mirth stand back from the threshold. Consecrate some spot with the knee of prayer. By the memory of other days, a father's

counsel, and a mother's love, and a sister's confidence, call it home. Another defense for a young man is industrious habit. Many young men, in starting upon life in this age, except to make their way through the world by the use of their wits rather than the toil of their hands. A child now goes to the city and fails twice before he is as old as his father was when he | | saw the spires of the great town. Sixung in some office, rented at \$1,000 a year, he is waiting for the bank to declare its dividend, or goes into the market expecting before night to be made rich by the rushing up of the stocks. But luck seemed so dull he resolved on some other tack. Perhaps he borrowed from his employer's money drawer, and forgets to put it back, or for merely the purpose of improving his penmanship makes a copyplate of a merchant's signature. Never mind, all is right in trade. In some dark night there ay come in his dreams a vision of Blackwell's Island or of Sing Sing, but it soon vanishes. In a short time he will be ready to retire from the busy world, and amid his flocks and herds culture the domestic virtues. Then those young men ! no better than to engage in honest work, him logs, and with their hard hands help heave up his castle. This is no fancy picture. It is every day life. I should not wonder if there were some rotten beams in that beautiful palace. I should not wonder if dire sicknesses should smite through the young man, or if God should pour into his cup of life a draught that I should not wonder if his children should become to him a living curse, making his home a pest and a disgrace. I should not wonder if he goes to a miserable grave, and beyond it into the gnashing of teeth. The way of the ungodly shall perish.

My young friends, there is no way to ne success, except through toil either of the head or hand. At the battle of Crecy, in 1846, the Prince of Wales, finding himself heavily pressed by the The father, watching the battle from a

its honors." Young man, fight your own battle all through, and you shall have the victory. Oh, it is a battle worth fight ing. Two monarchs of old fought a duel, Charles V and Francis, and the stakes were kingdoms, Milan and Burgundy.

You fight with sin, and the stake is Do not get the fatal idea that you are a genius, and that therefore there is no need of close application. It is here where multitudes fail. The great curse of this age is the geniuses, men with enormous self conceit and egotism, and ticulturist. He was to dress the garden and keep it, and had he and his wife obeyed the divine injunction and been at work, they would not have been easuntering under the trees and hungering after that fruit which destroyed them and their posterity; proof positive for all ages to come that those who do not attend to their business are sure to get into mischell. I do not know that the produgal in Scripture would ever have been relaimed had he not given up his idle tables and gone to feeding awine for a ving. "Go to the ant, thou sluggard, sider her ways and be wise, which ing no overseer or guide provided tood in the summer and gathereth eat in the harvest." The devil does often attack the man who is busy be pen, and the book, and the summer and gathereth eat in the harvest. The devil does often attack the man who is busy be pen, and the book, and the summer and gathereth eat in the harvest. The devil does often attack the man who is busy be pen, and the book, and the summer and gathereth eat in the harvest. The devil does often attack the man who is busy be pen, and the book, and the summer and gathereth eat in the harvest. The devil does often attack the man who is busy be pen, and the book, and the summer and gathereth eat in the harvest. The devil does often attack the man who is busy be pen, and the book, and the summer and provided the summer and her meat in the harvest." The devil does not so often attack the man who is busy with the pen, and the book, and the trowel, and the saw, and the hammer. He is afraid of those weapons. But woe to that man whom this rearing lion meets with his hands in his pockets. Do not demand that your toil always be elegant and cleanly and refined. There is a certain amount of drudgery through which we must all pass, whatever be our occupation. You know how men are sentenced, a certain number to years of prison, and after they have suffered and worked out the time, then they are allowed to go free. And so it is with all of us. God passed on us the sentence, "By the sweat of thy brow shelt thou est bread." We must endure our time of drudgery, and

then, after a while, we will be allowed to go into comparative liberty. We must be willing to endure the sentence. We all know what drudgery is connected with the beginning of any trade or pro-fession, but this does not continue all our lives, if it be the student's, or the merchant's, or the mechanic's life. I He may be able to discuss literatures, and know you have at the beginning many a laws, and foreign customs. He may hard time, but after a while these things | wield a pen of unequaled polish and will become easy. You will be your own master. God's sentence will be satisfied. You will be discharged from prison. Bless God that you have a brain to think, Herod and as strong as Sampson, with as Dr. Talmages's Advice to Those About and hands to work, and feet to walk fine locks as those which hung Absalom, Bless God that you have a brain to think, Starting in Life-No Way to Genuine with, for in your constant activity. O still be is not safe from contam young man, is one of your strongest de- ination. The more elegant his man fenses. Put your trust in God and do uer, and the more fascinating his dres your level best. That child had it right the more peril. Satan does no when the horses ran away with the load care much for the allegiance of people sitting and standing in the Brook. of wood and he sat upon it. When asked lyn Tabernacle, and all the adjoining rooms if he was frightened, he said: "No, I bring him into efficient service. But he

Again, profound respect for the Sab- treasures. It was not some crazy craft both will be to the young man a power- creeping along the coast with a valueles ful preservative against evil. God has cargo that the pirate attacked, but the thrust into the toil and fatigue of life a ship, full winged and flagged, plying be tion of a wild brained reformer, but an acquired accomplishments, the the soul demands this institution. Our symmetry. It arrests that in bodies are seven day clocks, that must be soul which ought to be

ie from that day onward."

ions of miles away. pectation of approximating to it, will in- ful for all other kindness, prove recreant allibly advance. The artist completes in to all other bargains, but despise God's his mind the great thought that he wishes love for your immortal soul-don't you to transfer to the canvas or the marble do that. acter without knowing whether in the begin to write the intricate poem of their lives without knowing whether it shall be a Homer's Odyssey, or a living without any great life plot. Booted, and spurred, and plumed, and urging their swift courses in the hottest haste. I come out and ask: "Halloo,

man, whither away?" His response is: "Nowhere." Rush into the busy shop or store of many a one, and taking the plane out of a man's hand, and laying down the yard stick, say: "What, man, is all this about, so much stir and sweat?" The reply will stumble and break down between teeth and lips. Every day's of the main plan of existence. Let men be consistent. If they prefer misdeeds to correct courses of action, then let them draw out the design of knavery, and cruelty, and plunder. Let every day's falsehood and wrong doing be added as coloring to the picture. Let bloody deeds red stripe the canvas, and the clouds of a wrathful God hang down heavily over the canvas, ready to break out in clamorous tempest. Let the waters be chafed, a froth tangle and green with immeasurable depths. Then take a torch of burning pitch and scorch into the frame of picture the right name for it; namely, the Soul's Suicide. If one entering upon sinful directions would only in his mind, or on paper,

out in awful reality dreadful future, he would recoil from t, and say: "Am I a Dante, that by my own life I should write another Inferno?" But if you are resolved to live a life such as God and good men will approve, do not let it be a vague dream, an or upon paper sketch it in all its minutiæ. You cannot know the changes to which you may be subjected, but you may know will be wrong. Let gentleness, and charity, and veracity, and faith stand in the heart of the sketch. On some still down together. Draw two or three of ice glazed, nor wind stripped, but with thick verdure waving like the palms of heaven. On the darkest cloud place the rainbow, that billow of the dying storm. You need not burn the title on the frame. enemy, sent word to his father for help. The dullest will catch the design at a

glance, and say: "That is the road to windmill, and seeing that his son was not heaven." Ah, me! On this sea of life wounded and could gain the day if he what innumerable ships, heavily laden would, sent word: "No. I will not come. and well rigged, yet some bound for an-Let the boy win his spars, for if God will I desire that this day be his with all and ways, they go up by the mountains of testh. There are only thirty-two of and wave, they go up by the mountains, they go down by the billows, and are at their wits' end. They sail by no chart, they watch no star, they long for no har-bor. I beg every young man today to draw out a sketch of what, by the grace of God, he means to be, though in excellence so high that you cannot reach it. He who starts out in life with a high ideal of character, and faith in its attain-

ment, will find himself incased from a There are magnificent possibilities before each of you young men of the stout heart, and the buoyant step, and the bounding spirit. I would marshal you nothing else. I had rather be an ox than and plodding and useful, rather than high flying and good for nothing but to pick out the eyes of carcasses. Extraordinary capacity without cases. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without the eyes of carcasses. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without to pick out the eyes of carcasses. Extraordinary capacity without the eyes of carcasses of the eyes of carcasses. Extraordinary capacity without the eyes of carcasses of the eyes of carcasses. Extraordinary capacity without the eyes of carcasses of the eyes of carcasses. Extraordinary capacity eyes of carcasses of the eyes of carcasses of the

Many years ago word came to me that two impostors, as temperance lecturers, had been speaking in Ohio in various places, and giving their experience, and they told their audience that they had long been intimate with me, and had tocome drunkards by dining at my table, where I always had liquors of all sorts. Indignant to the last degree, I went down to Patrick Campbell, chief of Brooklyn police, saying I was going to start that night for Ohio to have these villains arrested, and I wanted him to tell me how to make the arrest. He smiled and said: "Do not waste your time by chasing these men; go home and do your work, and they can do you no harm." I took his counsel and all was well. Long ago I made up my mind that if one will put his trust in God and be faithful to duty, he need not fear any evil. Have God on

in the possession of thorough religious principle. Nothing can take the place of it. He may have manners that would put to shame the gracefulness and courtesy of a Lord Chesterfield. Foreign languages may drop from his tongue power. His quickness and tact may qualify him for the highest salary of the counting house. He may be as sharp as coward and illiterate being. He can

which has in it the most spoils and

recreative day, when the soul is espe- tween great ports, carrying its million of The more your natural and nstitution established at the beginning. need of the religion of Jesus. That does God has made natural and moral laws not cut in upon or hack up any smooth so harmonious that the body as well as ness of disposition or behavior. It give wound up as often as that, or they will rested, and propels that which ought run down. Failure must come sooner or to be propelled. It fills up the gulleys. later to the man who breaks the Sabbath. It elevates and transforms. To beauty it Inspiration has called it the Lord's day, gives more beauty, to tact more tact, to and he who devotes it to the world is enthusiasm of nature more enthusiasm guilty of robbery. God will not let the When the Holy Spirit impresses the imthe world to come. This is the statement spoil the canvas. If, in all the multi-tudes of young men upon whom religion mere fabrication of northern furriers, but

tment:
"I was engaged in manufacturing of had been the least damaged, I would him that such animals had been seen by the Lehigh river. On the Sabbath I used | yield this proposition. You may now | them. One of the Indians said that to rest, but never regarded God in it. have enough strength of character to while hunting one day in an unknown One beautiful Sabbath, when the noise repel the various temptations to gross section he came across an immense track was all hushed, and the day was all that wickedness which assail you, but I do sunk to a depth of several inches in moss, loveliness could make it, I sat down on not know in what strait you may be It much resembled an elephant's track, my piazza and went to work inventing a thrust at some future time. Nothing but was larger round than a barrel. The Innew shuttle. I neither stopped to eat short of the grace of the cross may then dian followed up this curious track, which nor drink till the sun went down. By be able to deliver you from the lions. to all appearances was very fresh, track-that time I had the invention completed. You are not meeker than Moses, nor ing from one immense stride to another, The next morning I exhibited it, boasted holier than David, nor more patient than a distance of some miles, when he came of my day's work, and was applauded. Job, and you ought not to consider your- in full view of his game. The hunter The shuttle was tried and worked well, self invulnerable. You may have some but that Sabbath day's work cost me weak point of character that you have These Indians as a rule are the bravest We branched out and en- never discovered, and in some hour when hunters. With no other weapon than arged, and the curse of heaven was upon you are assaulted the Philistines will be their spear they will attack and kill a While the divine frown must rest upon good habits, or your early training, or this new style of game filled the hunter, him who tramples upon this statute, your pride of character; nothing short brave as he was, with great fear. God's special favor will be upon that of the arm of almighty God will be suffiyoung man who scrupulously observes it | cient to uphold you. You look forward | Port Trader Harper's store, with great This day, properly observed, will throw to the world sometimes with a chilling shining vellow tusks and a mouth large a hallowed influence over all the week. despondency. Cheer up! I will tell you The song, and sermon, and sanctuary how all may make a fortune. "Seek first He said the animal was doubtless similar as the plain brook that ran in front of the | will hold back from presumptuous scenes. | the kingdom of God and his righteous- | to those who furnished the immens That young man who begins the duties of ness and all other things will be added bones scattered over that section. If life with either secret or open disrespect unto you." I know you do not want to such animals are now in existence, and

> store, his office, his studio, his body, and cup of life and then pour the dregs on turneth upside down. In one of the old generous you have not the heart to act was born in Bagdad, and a magician honorable, that is not manly. Your greatstep of eternal joys of heavens yet mill- lips. Thrust it not back. Mercy offers of the stream on the creek below this it, bleeding mercy, long suffering mercy. these skeletons are also quite numerous Again, a noble ideal and confident ex- Reject all other friendships, be ungrate-

> before he takes up the crayon or the I would like to see some of you this are, however, several beautiful allusions chisel. The architect plans out the en- hour press out of the ranks of the world to weaving by Job, but this, like spinning tire structure before he orders the work-men to begin, and though there may for of Jesus. This hour is no wandering employment rather than as a regular a long time seem to be nothing but vagabond staggering over the earth, it is trade. It is so now among eastern nablundering and rudeness he has in his a winged messenger of the skies whisper- tions. The loom and the instruments mind every Corinthian wreath and Gothic arch and Byzantine capital. The poet arranges the entire plot before he begins wild and precipitate. There comes a virtuous woman, Proverbs xxxi, 10, to to chime the first canto of tingling crisis in the history of every man. We rhythms. And yet, stranger to us, there seldom understand that turning point are men who attempt to build their char- until it is far past. The road of life is forked and I read on two signboards: "This is the way to happiness," "This is end it shall be a rude traitor's den the way to ruin." How apt we are to the Greek and Roman histories we read pass the forks of the road without thinking whether it comes out at the door of bliss or the gates of darkness. Many years ago I stood on the anni-

> > "Thirty years ago two young men started out in the evening to attend Park be acted in which the cause of religion was to be placed in a ridiculous and hypocritical light. They came to the steps. The consciences of both smote them. One started to go home, but returned again to some authorities, should be fine cotton the door and yet had not courage to enter and finally departed. But the then scarcely, if at all, known. Aurelian, other young man entered the pit the Roman emperor, 1,300 years after of the theatre. It was the turn- the time of Solomon, refused his wife a ing point in the history of those two silk gown because it was too expensive. young men. The man who entered was We can, therefore, hardly suppose that a ing point in the history of those two caught in the whirl of temptation. He Jewish woman of the middle class could sank deeper and deeper in infany. He have such clothing .- Philadelphia Call. was lost. That other young man was saved, and he now stands before you to bless God that for twenty years he has

been permitted to preach the Gospel." "Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth; but know thou that for all these things God will bring thee into

judgment. TEETH FOR THE POOR.

A Charitable Boston Lady's Undertaking Advantages of Sound Teeth. A few days ago, when out of town for a holiday, I saw a boy with refined and handsome features, and having altogether a very accurate and clever face, whose the boy that he had better have them atindefinite determination, but in your mind rather good looking—at that age boys a collection of English poems. may be good looking without knowing it -- and that scarcely anything was so destructive of good looks as bad teeth; that such a sum, would not buy him a set of natural teeth. He said that his father was dead, and that his mother had lost of all the Mormons from Switzerland her place in the factory, and that it was being the only means that could possible out of the question for him to think of prove effective. The bundesrath (fed

It struck me at the time as a most sensible one. There is scarcely any money so of teeth. There are only thirty-two of them and they are very little things; but their presence is a great comfort and ornament, and their absence a great discomfort and disfigurement. A moderate youth will in most cases insure a long

possession of them. Americans have the name of having extremely bad teeth. It needs but little observation to discover that they have not gained this repute unjustly. Being lately in the country (New London), I heard there was to be a fair in the neigh-borhood which would be largely attended.

stitution which cares for the teeth of 40,000 poor people in the course of the year must be the cause of a great deal of comfort. It must educate these classes to a sense of the importance of the matter. This kind of education is often necessary. I do not think, for instance, that so many American women would have such bad teeth if they had been taught what a great beauty sound teeth are. It seems to me that this London charity might be very well imitated in this country. Had there been such an institution in this city, what a boon it would have been to the clever and handsome boy of whom I spoke in the beginning.—John Arbuckle in N. Y. Sun.



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Mastodons in Alaska.

In conversation with D. H. Summers,

formerly of Denver, Col., who came out

gave one look, then turned and fled. upon thee, Samson. Trust not in your grizzly, but the immense proportions of He described it as being larger than enough to swallow him at a single gulph. of the holy day, I venture to prophesy, be mean in this matter. Give God the Mr. Summers has no reason to doubt the will meet with no prominent successes. freshness of your life. You will not have veracity of the Indian, as other Indians God's curse will fall upon his ship, his the heart to drink down the brimming and also Mr. Harper confirmed it, they inhabit a section very high in altitude his soul. The way of the wicked he God's altar. To a Saviour so infinitely but rarely visited by human beings. We also have no reason to doubt the Indian fables it was said that a wonderful child like that. That is not brave, that is not tale, for at no very distant period Yukeon country was inhabited by these animals solemn, because once in it, over the hot pillow, flapped the wing of death. Under But I can hear in the footsteps of that God's name I tell you that. And the strewn along the creeks are silent but young man, on his way to the house of Blessed Spirit presses through the so- truthful witnesses. On Forty Mile Creek worship this morning, step not only of a lemnities and privileges of this holy hour. bones can be found projecting partly lifetime of usefulness, but the coming Put the cup of life eternal to your thirsty from the sand, and among the driftwood

> Weaving in Biblical Times. facturers among the ancient Jews. There the end we have a full and minute account of the manner in which these family employments were directed by the nistress. Nor was this only in the families of the lower and middle ranks. In of the wives of kings and generals being thus engaged. Homer, who lived soon after the time of Solomon, describes two Many years ago I stood on the anniversary platform with a minister of at their looms. Dr. Shaw found that the Christ who made this remarkable state- women in Barbary at the present day were the only persons who wove the hykes or upper garments. These were coarse articles and they did not use shuttheatre, New York, where a play was to tles, but passed the threads of the woof with their fingers. Solomon's virtuous woman is represented by our translator

–Juneau Free Press.

of the Bible as having clothing of silk; the word rendered silk, according to cloth or muslin, as they state silk was

American dentistry is generally held in good repute in Germany, and American dentists were used to call themselves "approved in America." A good deal of quackery having taken refuge under that questionable "approval," the Prussian authorities now require every dentist not in possession of a German diploma to use the real title obtained at foreign schools of dentistry, such as "doctor of denta surgery," after having proved the actua ossession of the diploma to the satisfac tion of the authorities. Without such proof not one will in future be allowed to practice dentistry. -Foreign Letter.

Princess Beatrice is said to be writing some clever verse. Two of her little gems have recently found their way into

Mormonism in Switzerland. The report of the government of the what always will be right and always he seemed clever, and that he might canton of Berne, Switzerland, to the some day be a rich or a great man, but department of justice and police of the eral council) adopted that view and ap That charitable Boston lady who established a few years ago a fund to employ dentists to look after the teeth of the hildren in the Boston public schools had It is asserted that the Mormons prefer perhaps in view such a case as this. I do to get hold of little children to take to not know if that charity still flourishes. Utah and there educate for their purpose. -Foreign Letter.

> Another shipment of American manumade to China. It went by the last steamer from San Francisco, weighed 200 tons and was accompanied by six Americarefulness about them in childhood and can miners, who are to assist in the mineral development of China.

> > Scrofulous, Inherited and Contagious Humors Cured by

Cuticura.

PLES, black-beads, chapped and oily ski prevented by Curicusa Madicated Soar UTERINE PAINS RARE MEXICAN MUMMIES.

Children with active minds should not be sent to school as early as those Signor S. Marghieri arrived in this city of slower mental growth. Let them romp and play until they have attained a few days ago from Mexico, where he was engaged by the government in makthe age of eight or ten years, without learning a letter, if need be. They will be none the worse for it and, when ing extensive archaeological and minthey do begin, will progress more rapidly than those who began three or four four persons, two small children and two four persons, two small children and two eralogical researches. He brought with will, perhaps, take exceptions to this, adults, a man and a woman. A rat was but to the fact of early-begun and long also found. continued school life, the broken down nervous system of the average American can justly be attributed. Health first; let mental attainments follow as 6 inches in beight and has a finely they naturally will. It is not to be apposed that during this period the they belong is not known, but it is surhild is to be altogether free of trainng of some kind. A system of home discipline should go on during this time that will prove invaluable to the child in after life. When tired of play, devote a portion of each day to reading, always selecting something that Indians who now inhabit the reg will not only interest, but instruct at where the mummies were discovered. the same time. Teach them to be truthful, to respect their elders, to be manly, womanly, and self-reliant, and which is marvelously well preserved i ou are paving their way for a suc-

Housekeeping. elever nowadays I assure you, my fur animals. chief object in society is to conceal my gnorance and prevent people from am! Miss Towers-And do you suc

attained at school; and good health,

that which is of paramount importance,

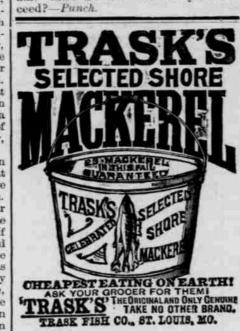
will not be undermined by confine

ment in close school rooms. Let chil-

dren have an abundance of fresh air

go to sleep in rooms that have been

Let the Children Play.



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been afflicted. **W**.11

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pierced with a piece of polished precious wood, and in the ears of one of the children are little pearls worked in bone through the day and at night let them | with serpentine pieces of rare stone as marvelously cut as if it came from the thoroughly purified by sun and fresh hand of the most skilled lapidary. The air .- Mrs. Ellis L. Mumma, in Good cords about the body are of fine ma terial and twisted with the greatest skill. and seem to have been made of the fiber Fubsby-A-everybody's getting too of different trees and the hair of various

With the bodies Signor Marghieri ound a rat, mummified to perfection, finding out what an abject fool I really and it is surmised that it may have been a pet in the family, like the little white rat of our days. The specimens menioned are of the rarest kind, the mummifications having taken place by the operation of natural laws and not through he agency of ointment, balms, etc., as in the case of Egyptian mummies, Ir the present instance the bodies were preserved by some peculiar qualities of the soil in which they were found; a soil that absorbed the gaseous substances in the body, leaving the skin like parchment. Under this natural process of embalming the bodies may be exposed to the air for any length of time, precisely as i they were marble, without fear or jury.—San Francisco Examiner.

Christine Nilsson at Home Nilsson, since her marriage to the Count Casa Miranda, has set up an establishment in London and entertains a great deal. Her husband was said to be the handsomest man in Spain when he married the first time, but at present he looks more like a German of the brunette type. The Swedish songstress does not dress well; and she has grown quite stout, and all the mysterious sadness of her shadowy yes has given place to commonplace good nature and placidity. Her steplaughter, for whom she has had an al most romantic affection, and who was largely instrumental in making the marriage with her father, is a pretty Spanish girl who is dressed charmingly by French modistes. Their drawing room is always MITCHELL'S crowded with the very best company in London, including not only titles, but men and women who bear the proudes Nilsson sings very frequently at nce Rice Knox, Mlle. Decca and Hope Glenn. In spite of the large sums of money Nilsson's first husband lost, and his people cheated her out of, she still has a large fortune and lives in beautiful style. Of course she "collects"-every ne collects something-and her two pasions are tapestry and fans. Most of the ormer she has picked up for herself, and the fans are mostly gifts. Wherever she went, people who were moved to enthusiasm by her marvelous silvery notes gave her a fan. She has them from every country in which she has ever sung. One of them was given to her in St. Petersburg by a Russian prince, and is a copy of the famous fan of the Queen of Oude.

It is white silk embroidered with pearls and emeralds, the sticks of gold and ivory set with small rubies, and the monograms in diamonds. The Empress Eugenie gave studded with sky blue turquoise. The Venetians gave her a fan of silver filagree

who attended the jubilee, Thakori of Morvi, it is said, heard her sing and saw her fans, adding subsequently the splendid and costly one in the whole collection in the shape of a gold headed fan crusted with gems, and made of the eathers of gorgeous East Indian birds.-

This truth, that human nature is a kaleidoscope of good and bad rather than Lumbago, one stripe of plain color, receives a strikng illustration in the case of one Vinzenzo uliano, who is confined in the Newark stings, and on a charge of murder. According to a report, it was noticed that the prisoner grew weaker and more measure day.

Bruises,

ner grew weaker and more meager day by day. His wife visited him regularly, and she invariably carried away with her on her departure from the jail a small parcel. The suspicions of the war-den were aroused, and he made an inspection of the bundle, to find it containing the ration of food with which the prisoner was supplied. Inquiries folowed, and it appeared the prisoner was starving himself to provide food for his wife and children, who had no other means of support. On learning the fact the warden doubled the ration, and took further steps to keep the family of the prisoner from utter destitution.-New York Commercial Advertiser.

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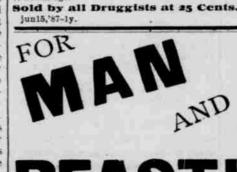
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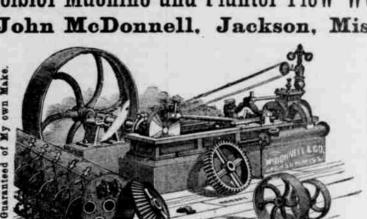
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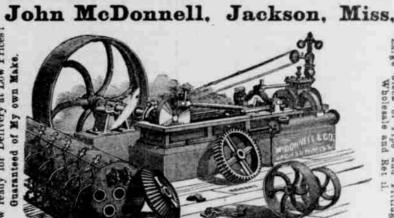
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